भारत सरकार
GOVERNMENT OF INDIA

लद्दाख का राजपत्र
The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

PLANNING DEVELOPMENT & MONITORING DEPARTMENT.
Tele-01982-259221 e-mail: Pstocomsecy123@gmail.com

NOTIFICATION
Ladakh, the 29th of January, 2026

S.O. 154 – In exercise of the powers conferred by Section 3 of the Census Act, 1948 read with rule 6D and rule 8 (iii) of the Census Rules, 1990 and in suppression of the notification S.O. 08 dated the 5th of March, 2020, the Lieutenant Governor is pleased to notify the fifteen days' time period from 17th May to 31st May, 2026 for Self-enumeration followed by conduct of Houselisting Operations for period of Thirty days form 1st June, 2026 to 30th June, 2026 in the Union Territory of Ladakh for Census 2027.

By order of the Administration of Union territory of Ladakh.

Sd/
(Dr. Laltinkhuma Franklin) IAS,
Commissioner/Secretary,
Planning Dev. & Monitoring Department,
UT of Ladakh.

No.: M/1819/2025-PD&M/e-33883/662-675 Dated: 29.01.2026

Copy to:

1. Registrar General and Census Commissioner, Ministry of Home Affairs, GoI.

Copy also to:

1. All Administrative Secretaries, UT of Ladakh.
2. Director General of Police, UT of Ladakh.
3. Director Census Operation, J&K and Ladakh.
4. Deputy Commissioner Leh.
5. Deputy Commissioner Kargil.
6. OSD to Hon'ble Lieutenant Governor, Union Territory of Ladakh for kind information of Hon'ble Lieutenant Governor.
7. Private Secretary to the Chief Secretary, Union Territory of Ladakh for kind information of the Chief Secretary.
8. Private Secretary to the Chairman/Chief Executive Councilor LAHDC, Kargil/Leh for information of the HCECs.
9. Incharge website, NIC, UT of Ladakh for uploading the order on website.
10. Superintendent Archives, Archaeology and Museum Leh.
11. Assistant Director Information, Leh/Kargil for necessary action.
12. Concerned file.

(Konchok Gyalson)
Joint Director, (E&S)
PD&MD, UT Ladakh.

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